



FULTON BOARD OF COMMISSIONERS MEETING AGENDA
101 Lincoln Way West, McConnellsburg, PA 17233
Tuesday, September 15, 2026
Call to Order/Opening Prayer/Pledge of Allegiance
8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept September 8, 2026 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**
•*Motion to Approve Account Payables*
 2. **Mary Huston, HR Administrator**
•*Motion to Approve Payroll*
- E. COUNTY TREASURER'S REPORT**
1. **Amy Bishop**
•*Treasurer's Office Updates*
 2. **Linda Doyle**
•*Election's Office Updates*
- F. PROTHONOTARY REPORT**
1. **Stephanie Sherman**
•*Prothonotary's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 8:45 AM Natasha Brubaker, CCA**
•*Permanent Housing Environmental Review*
- 9:00 AM Fulton Co. Library**
•*Allocation Request*

9:45 AM Marty Mettelle, Keeper of the Bees

•*McConnellsburg Memorial Bridge Funding Request*

10:00 AM Rick Grissinger, IT Director & Mary Huston, HR Admin

•*IT Policy Manual Approval*

2. SIGNATURES/MOTIONS/CORRESPONDENCE

-Mel Northey Co. Inc. Quote, McConnellsburg Memorial Bridge

•*Motion to Pay from Fund 220*

-Travel Request Forms, Services for Children

•*Motion to Approve & Execute*

-CCA Permanent Supportive Housing Environmental Review

•*Motion to Approve & Execute Tier 2 Signature Page*

~IT Policy Manual Revision

•*Review & Motion to Approve*

~MATP FY 26-27 Allocation Letter

•*Motion Authorizing Commissioner Wible to Execute*

~CDBG Engineering Invoice

•*Motion to Approve & Execute*

~Casework Visitation Grant Fund Use, SFC

•*Motion to Approve & Execute*

3. UPCOMING MEETINGS

9/16 SAP&DC Mtg.	10:00 AM	(Commissioner Bunch & Wible)
9/17 MH/ID Advisory Board Mtg.	3:30 PM	(Commissioner Wible)
9/22 RC&D Council Mtg.	2:00 PM	(Commissioner Bunch & Hann)
9/22 TMCA BOD Mtg.	3:00 PM	(Commissioner Bunch & Hann)
9/23 ABI Board Mtg.	12:00 PM	(Commissioner Bunch)